



RECEIVED
Form CPF M 102: Campaign Finance Report
Municipal Form
 Office of Campaign and Political Finance

2019 JAN 22 P 5:33
 CITY CLERK
 MALDEN, MASS.

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,088.23
Line 2: Total receipts this period (page 3, line 11)	2,125
Line 3: Subtotal (line 1 plus line 2)	3,213.23
Line 4: Total expenditures this period (page 5, line 14)	2,343.7
Line 5: Ending Balance (line 3 minus line 4)	869.13
Line 6: Total in-kind contributions this period (page 6)	340
Line 7: Total (all) outstanding liabilities (page 7)	9,275
Line 8: Name of bank(s) used:	<input type="text" value="Salem5"/>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/22/2018	Bronder-Giroux, Philip 40 Sprague St. Malden, MA 02148	75	
10/22/2018	Campbell-Thompkins, Deirdre 17 Chester St. Malden, MA 02148	100	
10/22/2018	Garhart-Smith, Eden 44 Greystone Rd. Malden, MA 02148	100	
10/22/2018	Garza, Alicia 54 Bowers Ave. Malden, MA 02148	100	
10/22/2018	Holley, Hubert 28 Avon St. Malden, MA 02148	100	
10/15/2018	Kirschembaum, Jack 107 Kimball St. Malden, MA 02148	150	
10/21/2018	Morovitz, Lester 150 Lynnway #701 Lynn, MA 01902	200	President, Malden Trans, Inc.
10/22/2018	Wilson, Donald 87 Wallace St. Malden, MA 02148	100	
10/16/2018	Yorkell, Raymond and Mary Ellen 103 Hickory Ln. South Weymouth, MA 02190	100	
Line 9: Total Receipts over \$50 (or listed above)		1,025	
Line 10: Total Receipts \$50 and under* (not listed above)		1,100	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,125	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/9/2018	Campaign Institute, The	7 Colonial Village Dr. #4 Arlington, MA 02474	Campaign Consulting Services	200
10/12/2018	Campaign Institute, The	7 Colonial Village Dr. #4 Arlington, MA 02474	Campaign Consulting Services	400
12/31/218	Campaign Institute, The	7 Colonial Village Dr. #4 Arlington, MA 02474	Campaign Consulting Services	1,000
5/31/2018	GoDaddy.com, LLC	14455 N Hayden Rd Ste 226 Scottsdale, AZ 85260-6993	Website Annual Fee	171
7/23/2018	Monsignor Neagle Apartments	350 Charles St. Malden, MA 02148	Facility Rental	100
12/28/2018	North Shore Black Women's Association	630 Salem St 204, Malden, MA 02148	Advertisement	100
2/12/2018	Stephen Winslow	83 Jacobs St. Malden, MA 02148	Chinese Progressive Assn. Donation	70
12/15/2018	Stephen Winslow	83 Jacobs St. Malden, MA 02148	Holiday Cards and Postage	190.19
Line 12: Total Expenditures over \$50 (or listed above)				2,231.19
Line 13: Total Expenditures \$50 and under* (not listed above)				121.51
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,343.7

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5/21/2018	Stephen Winslow, City Councilor at Large, City of Malden, MA	83 Jacobs St. Malden, MA 02148	Bike to the Sea Sponsorship	200
7/26/2018	Stephen Winslow, City Councilor at Large, City of Malden, MA	83 Jacobs St. Malden, MA 02148	Ice Cream and Toppings for Candidate Events	140
Line 15: In-Kind Contributions over \$50 (or listed above)				340
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				340

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/27/2017	Stephen Winslow	83 Jacobs St. Malden, MA 02148	Candidate Loan	5,500
10/27/2017	Stephen Winslow	83 Jacobs St. Malden, MA 02148	Candidate Loan	2,775
10/12/2018	Stephen Winslow	83 Jacobs St. Malden, MA 02148	Candidate Loan	1,000
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	9,275