



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

10/25/2021
12:12 pm
[Signature]

2021 OCT 27 AM 11:19
Filed with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: June 22 2021 Ending Date: Oct. 15 2021

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Sharyn Rose Zeiberg
Candidate Full Name (if applicable)
Ward 8 School Committee
Office Sought and District
86 Lawrence St. Malden MA, 02148
Residential Address
E-mail: sharynrz@comcast.net
Phone # (optional):

Committee to elect Sharyn Rose-Zeiberg for School Committee
Committee Name
Samuel Zeiberg
Name of Committee Treasurer
86 Lawrence St. Malden MA, 02148
Committee Mailing Address
E-mail: sharynforschoolcommittee@gmail.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report		0
Line 2: Total receipts this period (page 3, line 11)		2,531.07
Line 3: Subtotal (line 1 plus line 2)		2,531.07
Line 4: Total expenditures this period (page 5, line 14)		1,585.92
Line 5: Ending Balance (line 3 minus line 4)		945.17
Line 6: Total in-kind contributions this period (page 6)		0
Line 7: Total (all) outstanding liabilities (page 7)		0
Line 8: Name of bank(s) used:	Citizens Bank	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: *[Signature]* (Treasurer's signature) Date: 10/23/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: *[Signature]* (Candidate's signature) Date: 10/24/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/10/21	Alicia Garza, 54 Bowers Ave, Malden MA, 02148	\$50	
8/4/21	Amanda Smith, 397 Ferry Street #2, Malden MA, 02148	\$40	
7/28/21	Andrew Zeiberg., 86 Lawrence St, Malden MA, 02148	\$20	
7/21/21	Ariane Taylor, 57 Mt Vernon Street, Malden MA, 02148	\$25	
9/20/21	Eilleen Rose, 2 Anawan St, Taunton MA, 02780	\$50	
7/16/21	Eitan Goldberg, 125 Sawmill Road, North Andover, MA 01845	\$200	Lawyer
9/3/21	Fern Remedi-Brown, 21 Ivy Rd, Malden MA, 02148	\$100	
7/15/21	Jayne Brown & Jim Brown, 1326 Salem St, Malden, MA 02148	\$100	
7/28/21	Jonathan Silberstein, 31 Woodhollow Lane Huntington, NY 1174	\$50	
7/15/21	Maura O' Toole, 3 Greenough Park, Boston MA 02169	\$25	
7/28/21	Samuel James Zeiberg, 33 South Street #4 Quincy MA, 02169	\$250	Online community specialist, Tripadvisor
7/25/21	Sarah Zeiberg, 86 Lawrence St. Malden MA, 02148	\$250	Constituent Affairs Director, Office of State Senator Jason Lewis
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/20/21	Sharyn Rose Zeiberg	\$24.85	Director of Extended Day, Mystic Valley YMCA
7/20/21	Sharyn Rose Zeiberg	\$20.18	Director of Extended Day, Mystic Valley YMCA
8/21/21	Sharyn Rose Zeiberg	\$20.18	Director of Extended Day, Mystic Valley YMCA
9/21/21	Sharyn Rose Zeiberg	\$20.18	Director of Extended Day, Mystic Valley YMCA
7/2/21	Sharyn Rose Zeiberg	\$53.01	Director of Extended Day, Mystic Valley YMCA
7/27/21	Sharyn Rose Zeiberg	\$500	Director of Extended Day, Mystic Valley YMCA
10/13/21	Sharyn Rose Zeiberg	\$16.57	Director of Extended Day, Mystic Valley YMCA
7/13/21	Sharyn Rose Zeiberg	\$526.12	Director of Extended Day, Mystic Valley YMCA
10/01/21	Sharyn Rose Zeiberg	\$15	Director of Extended Day, Mystic Valley YMCA
7/21/21	Scott Dullea, 36 Dane Street Beverly MA, 01915	\$100	
8/13/21	Tina Weldai, 97 Hill St, Malden MA, 02148	\$25	
10/10/21	Steven Ultrino, 39 Adams St, Malden MA, 02148	\$50	
Line 9: Total Receipts over \$50 (or listed above)		\$2,531.09	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$2,531.09	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/18/21	Actblue	366 Summer St, Somerville, MA 02144	service fee	\$.99
7/25/21	Actblue	366 Summer St, Somerville, MA 02144	service fee	\$14.82
8/8/21	Actblue	366 Summer St, Somerville, MA 02144	service fee	\$1.58
8/15/21	Actblue	366 Summer St, Somerville, MA 02144	service fee	\$2.97
9/15/21	Actblue	366 Summer St, Somerville, MA 02144	service fee	\$3.95
10/10/21	Actblue	366 Summer St, Somerville, MA 02144	service fee	\$1.98
7/13/21	Cambridge Reprographics	1236 Eastern Avenue Malden, MA, 02148	Campaign Literature	\$526.12
9/14/21	Cambridge Reprographics	One Citizens Plaza Providence, Rhode Island 02903	Campaign Signs	\$278.91
9/28/21	Citizens Bank	One Citizens Plaza Providence, Rhode Island 02903	Deposited Check Return Fee	\$20
9/27/21	Dollar Tree	50 Broadway, Malden, MA, 02148	Office Supplies	\$10.63
10/13	Dollar Tree	50 Broadway, Malden, MA, 02148	Stationary and office supplies	\$16.57
10/15/21	New York Pizza	421 Main St. Malden Ma, 02148	Meeting Refreshments	\$54
Line 12: Total Expenditures over \$50 (or listed above)				\$
Line 13: Total Expenditures \$50 and under* (not listed above)				\$
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

