



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: 2015 JAN 20 A 9:20 Beginning Date: 1/1/14 Ending Date: 12/31/14

Type of Report: CITY CLERK'S OFFICE  
HALEDEN, MASS.  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Jersey Leone  
Candidate Full Name (if applicable)  
Ward 6 School Committee  
Office Sought and District  
91 Webster St. Malden MA  
Residential Address  
Telephone Number (optional): 781-635-7070

Committee to Elect Jersey Leone  
Committee Name  
Kathleen Pravitola  
Name of Committee Treasurer  
91 Webster St Malden MA  
Committee Mailing Address  
Telephone Number (optional): 781-635-7070

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>168.01</u>
Line 2: Total receipts this period (page 3, line 11)	<u>470.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>638.01</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>587.82</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>50.19</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>700</u>
Line 8: Name of bank(s) used:	<u>Citizen's Bank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Kathleen Pravitola (Treasurer's signature) Date: 1-20-2015

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**  
 **Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  
 **Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/19/15





## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/13/14	Forbes Printing	104 Main St. Malden, MA	Business Cards	74.00
12/29/14	Malden Housing Authority	630 Salem St Malden MA	Hall Rental Event	75.00
12/29/14	Patrick's Restaurant	36 Lebanon St. Malden MA	Food Event	120.00
12/29/14	Stop & Shop	99 Charles St. Malden, MA	Supplies/Food Event	71.07
Line 12: Total Expenditures over \$50 (or listed above)				340.07
Line 13: Total Expenditures \$50 and under* (not listed above)				247.75
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>587.82</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





