

## Form CPF M 102: Campaign Finance Report Municipal Form Municipal Form

Office of Campaign and Political Finance

2019 FEB 13 A 10: 13

	File with: City or Town Clerk or Election Commissio		
Fill in Reporting Period dates: Beginning Date: Janu	December 31, 2018 Ending Date: December 31, 2018		
Type of Report: (Check one)			
☐ 8th day preceding preliminary ☐ 8th day preceding election	☐ 30 day after election ☐ year-end report ☒ dissolution		
Candace Linn Julyan	Committee to Elect Candace Julyan		
Candidate Full Name (if applicable)	Committee Name		
City Councillor, Ward 3, Malden MA	Jacquie Pierce		
Office Sought and District	Name of Committee Treasurer		
5 Ridgewood Road, Malden, MA 02148	5 Ridgewood Road, Malden, MA		
Residential Address	Committee Mailing Address		
Telephone Number (optional):	Telephone Number (optional):		
SUMMARY BALANC	CE INFORMATION:		
Line 1: Ending Balance from previous report	690.2		
Line 2: Total receipts this period (page 3, line 11)	0		
Line 3: Subtotal (line 1 plus line 2)	690.2		
Line 4: Total expenditures this period (page 5, lin	ne 14) 690.2		
Line 5: Ending Balance (line 3 minus line 4)	0		
Line 6: Total in-kind contributions this period (pa	age 6) 0		
Line 7: Total (all) outstanding liabilities (page 7)	0		
Line 8: Name of bank(s) used: Citizen's Bank			
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:  Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee OR Candidate with independent activity filing sell certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persona acting under the authority or on behalf of this	contributions and liabilities for this reporting period and represents the campaign accordance with the requirements of M.G.L. c. 55.  (Treasurer's signature)  Date:  December 14, 2018  x only)  best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period.  parate report best of my knowledge and belief, a true and complete statement of all campaign finance, in-kind contributions and liabilities for this reporting period and represents the		
Signed under the penaltics of perjury: ANGACL FMY	(Candidate's signature) Date: 2/18/19		

## **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)  To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
Duto I alu	(arphabetteat fiating)	Audi ess	I ur pose or Expenditure	Amount
Dec 14, 2018	Candace Julylan	5 Ridgewood Road, Malden, MA	repayment of loan to campaign	690.2
		Line 12: Total Expenditures over \$50 (or listed above)		
		Line 13: Total Expenditures \$50 and under* (not listed above)		
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDITU	URES IN THE PERIOD	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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