



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RM 323

Fill in Reporting Period dates: Beginning Date: 08-28-11 Ending Date: 10-21-11
File with: City or Town Clerk or Election Commission

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Deborah Ann DeMaria
 Candidate Full Name (if applicable)
Ward 3 School Committee
 Office Sought and District
290 Clifton St Malden 02148
 Residential Address
 Telephone Number (optional): 781 953 9474

CTE Debbie DeMaria
 Committee Name
Lindsay Silvestro
 Name of Committee Treasurer
290 Clifton St 02148
 Committee Mailing Address
 Telephone Number (optional): 781 953 9474

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>-640.76</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1800 -</u>
Line 3: Subtotal (line 1 plus line 2)	<u>+1159.24</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>-981.99</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>177.25</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Citizen's Bank</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: Lindsay Silvestro (Treasurer's signature) Date: 10-21-11

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: Deborah DeMaria (Candidate's signature) Date: 10-21-11

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/8/11	Sandra DiMino	100 -	E Border Rd Ext. Malden Dover Glass Co.
9/8/11	Greg Lucey	100 -	Huntley St Malden Dover Ins. Agency
9/8/11	Charles Madden	100 -	Melrose MA Self Emp.
9/8/11	Rep. Steve Smith	100 -	State Rep. Everett MA
Line 9: Total Receipts over \$50 (or listed above)		400 -	
Line 10: Total Receipts \$50 and under* (not listed above)		1400 -	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1800 -	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9-8-11	All Set Press	Madison St Malden	Printing Material	583.24
9-8-11	All Set Press	Madison St Malden	Printing Material	98.75
9-8-11	Michael Pardi	Carr St. Saugus, MA	DJ	300 -

Line 12: Total Expenditures over \$50 (or listed above)	981.99
Line 13: Total Expenditures \$50 and under* (not listed above)	0
Line 14: TOTAL EXPENDITURES IN THE PERIOD	981.99

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

