



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/30/19 Ending Date: 10/18/19

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Keith Bernard
 Candidate Full Name (if applicable)
 Malden School Committe Ward 7
 Office Sought and District
 58 Almont Street Malden MA 02148
 Residential Address
 E-mail: Keith.Bernardo@gmail.com
 Phone # (optional): _____

CTE Keith Bernard
 Committee Name
 Zayda Ortiz
 Name of Committee Treasurer
 58 Almont Street Malden, Ma 02148
 Committee Mailing Address
 E-mail: Zayda.ortiz@gmail.com
 Phone # (optional): 7813883763

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	4473.55
Line 3: Subtotal (line 1 plus line 2)	4473.55
Line 4: Total expenditures this period (page 5, line 14)	728.21
Line 5: Ending Balance (line 3 minus line 4)	3745.34
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	3800.00
Line 8: Name of bank(s) used:	Century Bank

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/24/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
06/20/2019	Keith Bernard 58 Almont street malDEN,ma	3000.00	Loan Candidate to campaign
10/06/19	Arthur Bernard 33 Galen Street Waltham, Ma 02451	150.00	owner- Airport Coach
9/12/19	Frank Bernard 776 Dutch Ridge Road Guysville, OH 44735	100.00	retired
09/21/19	Scott Bernard 11 Myrtle ave Middleboro, Ma 02346	80.55	Attorney Commonwealth of Massachusetts
06/30/19	Hanna Gile Beye 18 Harrington Road Cambridge, Ma 02140	100.00	Retail worker Fabric Corner
8/29/19	Kelly Jones 10 Weybossett ave Framingham, MA 01702	50.00	Manager Eastern Insurance
09/08/19	Emily LaciKa 11 Henry Ave Somerville, Ma 02144	100.00	unemployed
6/21/19	Neal Osborne 122 Boston Ave Medford, MA 02155	200.00	City of Medford director of diversity
9/16/19	Melissa Reskoff 20150 Wells Drive Woodland, Ca 91364	100.00	unemployed
08/27/19	David Sloane 53 Paulina Street unit 3 Somerville MA 02144	100.00	IT Manager NGP Van Inc
8/29/19	Bambi Snodgrass 15 Pheasant Lane Topsfield, MA	50.00	Marketer NetCasters Inc.
8/12/19	Tonla Tedesco 1 Wren Street Boston, Ma 02132	50.00	unemployed
Line 9: Total Receipts over \$50 (or listed above)		4088.55	
Line 10: Total Receipts \$50 and under* (not listed above)		385	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4473.55	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
07/03/19	Boyds direct	100 Maple Street Stoneham, MA 02180	Campaign Lit	297.50
10/15/19	boyds direct	100 Maple Street Stoneham, ma 02180	campaign Lit	281.57
07/08/19	WordPress	Online	Website hosting	102.00
10/17/19	Staples	177 Middlesex Ave Somerville, Ma 02	office supplies/equipment	138.07
Line 12: Total Expenditures over \$50 (or listed above)				681.01
Line 13: Total Expenditures \$50 and under* (not listed above)				47.20
Line 14: TOTAL EXPENDITURES IN THE PERIOD				728.21

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
06/20/19	Keith Bernard	58 Almont street	loan	3000.00
07/11/19	keith Bernard	58 Almont Street	loan NGP VAN Access	800.00
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	3800.00