



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Form

File with: City or Town Clerk or Election Committee

Fill in Reporting Period Dates: Beginning Date 01/01/19 Ending Date 10/18/19

Type of report: (Check one)
8th day preceding preliminary
[X] 8th day preceding election
30 day after election
year-end report
dissolution

Barbara Murphy

Full Name of Candidate (if applicable)

Councilor - Ward 5

Office Sought and District

28 Forest St, Malden, MA 02148

Residential Address

Telephone Number (Optional)

Committee to Elect Barbara Murphy

Committee Name

Julle Greenbaum

Name of Committee Treasurer

28 Forest St, Malden, MA 02148

Committee Mailing Address

Telephone Number (Optional)

SUMMARY BALANCE INFORMATION

Line 1: Ending balance from previous report \$ 2,253.82
Line 2: Total receipts this period (page 2, line 11) \$ 750.00
Line 3: Subtotal (line 1 plus line 2) \$ 3,003.82
Line 4: Total expenditures this period (page 3, line 14) \$ 1,400.31
Line 5: Ending balance (line 3 minus line 4) \$ 1,603.51
Line 6: Total in-kind contributions this period (page 4) \$ -
Line 7: Total (all) outstanding liabilities (page 5) \$ -
Line 8: Name of bank (s) used: Citizen's Bank

2019 OCT 24 PM 02:23

Affidavit of Committee Treasurer

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this accounting period and represents the campaign finance activity of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's Signature)

Date: 10/19/19

FOR CANDIDATE FILING ONLY: (Candidate must sign below)

Affidavit if Candidate: (check 1 box only)

[X] Candidate with committee and no activity independent of committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures during this reporting period.

[] Candidate without committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this accounting period and represents the campaign finance activity of all persons under the authority or on the behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's Signature)

Date: 10/24/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to the report, if additional pages are requires to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (Alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09/16/19	Painters Allied Trades DC #35 25 Colgate Rd, Roslindale, MA 02131	\$ 500.00	Painters Union
08/20/19	Warren, George D. 20 Oakland Rd Malden, Ma 02148	\$ 250.00	Attorney
Line 9: Total Receipts over \$50 (or listed above)		\$ 750.00	Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS THIS PERIOD		\$ 750.00	

*If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should only include those receipts not itemized above. ←

Schedule B EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to the report, if additional pages are requires to report all receipts. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (Alphabetical Listing)	Address	Purpose of Expenditure	Amount
01/20/19	The Advocate Newspaper	PO BOX 490407 Everett, MA 02149	Advertisement	\$200.00
06/14/19	The Advocate Newspaper	PO BOX 490407 Everett, MA 02149	Advertisement	\$100.00
08/27/19	The Advocate Newspaper	PO BOX 490407 Everett, MA 02149	Advertisement	\$100.00
10/14/19	Minuteman Press	988 Eastern Ave, Malden, MA 02148	Printing	\$145.00
01/20/19	Murphy, Barbara	28 Forest St, Malden, MA 02148	Expenses	\$150.00
06/14/19	Murphy, Barbara	28 Forest St, Malden, MA 02148	Expenses	\$126.47
10/14/19	Spadafora Ice Cream	136 Highland Ave Malden, MA 02148	Expenses	\$265.00
01/20/19	YWCA	54 Washington St, Malden, MA 02148	Donation	\$150.00
Line 12: Expenditures over \$50 (or listed above)				\$ 1,236.47
Line 13: Expenditures \$50 and under* (not listed above)				\$ 163.84
Enter on page 1, line 4	Line 14 : TOTAL EXPENDITURES IN THE PERIOD			\$ 1,400.31

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should only include those expenditures not itemized above.