



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-19 2019 Ending Date: 11-28-19

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

CITY CLERK'S OFFICE
MALDEN, MASS.

Paul A. Condon
Candidate Full Name (if applicable)
Ward 2 City Councillor
Office Sought and District
52 Gale St
Residential Address
Telephone Number (optional): _____

Committee to Elect Paul A. Condon
Committee Name
Jean F. Condon
Name of Committee Treasurer
52 Gale St
Committee Mailing Address
Telephone Number (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|------------------------|
| Line 1: Ending Balance from previous report | <u>1153.00</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>0</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>1153.00</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>840.00</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>313.00</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>0</u> |
| Line 8: Name of bank(s) used: | <u>People's United</u> |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Jean F. Condon (Treasurer's signature) Date: 11-25-19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Paul A. Condon (Candidate's signature) Date: 11-25-19

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---|------------------------|-------------------|
| 1-9-19 | Advocate Newspaper | PO Box 490407 Everett ^{Ma} 02149 0014 | Adol | \$ 75 |
| 7-1-19 | Advocate Newspaper | Same | Adol | \$150 |
| 1-9-19 | Golden Tornado CLUB | Dwight ²⁸ St Malden | Fundraiser | \$ 100 |
| 8-18-19 | Malden LaCrosse | Forest St Malden | Fundraiser | \$100 |
| 10-13-19 | NF NorSt East | 62 Gale St Malden | Fundraiser | \$100 |
| 4-27-19 | Saint Rocco's Fraternal Order | 144 Marble St Stoneham ^{Ma} 02184 | Adol | \$100 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | |
|--|--------------------------|
| Line 12: Expenditures over \$50 (or listed above) | 625. ⁰⁰ |
| Line 13: Expenditures \$50 and under* (not listed above) | 215. ⁰⁰ |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | 840.⁰⁰ |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.