



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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City or Town Clerk or Election Commission

1/20/2018

Reporting Period - Beginning: 10/21/2017 Ending: 12/31/2017

Type of report: Year-end

Neal Anderson

Committee to elect Neal Anderson

Full Name of Candidate

Committee Name

City Councillor-Ward 7

Paula Anderson

Office Sought/ District

Name of Committee Treasurer

56 Mills Street

56 Mills Street

Malden, MA 02148

Malden, MA 02148

Residential Address

Committee Address

## SUMMARY BALANCE INFORMATION

Ending Balance from previous report:	\$1,468.23
Total receipts this period:	\$1,175.00
Subtotal:	\$2,643.23
Total expenditures this period:	\$1,977.59
Ending Balance:	\$665.64
Total inkind contributions this period:	\$0.00
Total outstanding liabilities:	\$1,500.00
Name of bank(s) used:	Century Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

1-20-18

Treasurer's signature (in ink)

Date

### Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

1/20/2018

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employer
11/6/2017	Anderson (Loan), Neal 56 Mills Street Malden, MA 02148	\$1,000.00	City Councillor City of Malden
12/4/2017	Dzwiniarski, John & Rosa 82 Arlington Rd Woburn, MA 01801	\$150.00	Retired
Total Itemized Receipts		\$1,150.00	
Total Unitemized Receipts		\$25.00	
Total Receipts		\$1,175.00	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
11/10/2017	Anthony's of Malden 5 Canal Street Malden, MA 02148	\$535.00	Pre Election Dinner For Seniors
11/9/2017	Dunkin Donuts Eastern Ave Malden, MA 02148	\$11.27	Campaign Refreshments
11/10/2017	Jack's Family Restaurant 655 Eastern Ave Malden, MA 02148	\$120.00	Election Night Celebration
11/1/2017	Lowe's 1500 Broadway Saugus, MA 01906	\$97.58	Campaign Equipment
11/3/2017	Minuteman Press 988 Eastern Ave Malden, MA 02148	\$30.00	Printing
10/26/2017	Signs To Go 670 Broadway Everett, MA 02149	\$300.00	Campaign Signs
11/6/2017	Stop and Shop 99 Charles Street Malden, MA 02148	\$178.40	Campaign Refreshments
11/7/2017	Stop and Shop 99 Charles Street Malden, MA 02148	\$107.67	Campaign Refreshments
10/28/2017	U.S.P.S. 109 Mountain Ave Malden, MA 02148	\$490.00	Postage Stamps
11/6/2017	U.S.P.S. 109 Mountain Ave Malden, MA 02148	\$107.67	Postage Stamps
Total Itemized Expenditures		\$1,977.59	
Total Unitemized Expenditures		\$0.00	
Total Expenditures		\$1,977.59	

## Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
	Total Itemized Inkind Contributions	\$0.00	
	Total Unitemized Inkind Contributions	\$0.00	
	Total Inkind Contributions	\$0.00	

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
11/6/2017	Anderson (Loan), Neal 56 Mills Street Malden, MA 02148	\$1,000.00	Loan from candidate
12/4/2007	Neal & Paula Anderson 56 Mills Street Malden, MA 02148	\$500.00	Loan To Committee
Total Outstanding Liabilities		\$1,500.00	