



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

1/20/2009

CITY CLERK MALDEN, MASS RECEIVED 2009 JAN 20 11:30 AM

Reporting Period - Beginning: 1/1/2008 Ending: 12/31/2008

Type of report: Year-end

Neal Anderson

Full Name of Candidate

City Councillor Ward 7

Office Sought/ District

56 Mills Street Malden, MA 02148

Residential Address

Committee to elect Neal Anderson

Committee Name

Paula Anderson

Name of Committee Treasurer

56 Mills Street Malden, MA 02148

Committee Address

SUMMARY BALANCE INFORMATION

Table with 2 columns: Description and Amount. Rows include Ending Balance from previous report (\$1,218.00), Total receipts this period (\$225.00), Subtotal (\$1,443.00), Total expenditures this period (\$1,072.00), Ending Balance (\$371.00), Total in-kind contributions this period (\$0.00), Total outstanding liabilities (\$500.00), and Name of bank(s) used (Century Bank).

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Handwritten signature of Paula Anderson

Treasurer's signature (in ink)

1-20-09 Date

Affidavit of Candidate (check 1 box only) :

[X] Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

[] Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Handwritten signature of Neal Anderson

1/20/09 Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employer
1/24/2008	Greer, Alma 1718 Sandy Hill Rd Plymouth Meeting, PA 19462	\$200.00	Retired
Total Itemized Receipts		\$200.00	
Total Unitemized Receipts		\$25.00	
Total Receipts		\$225.00	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
2/5/2008	Mass Demo Party 55 Roland Street Boston, MA 02101	\$75.00	Convention Registration
1/26/2008	National Liquidator Whse 339 Squire Rd Revere, MA 02151	\$212.00	Campaign Supplies
7/15/2008	Neal & Paula Anderson 56 Mills Street Malden, MA 02148	\$500.00	Liability repayment
7/15/2008	Postmaster Boston Mountain Ave Malden, MA 02148	\$120.00	Postage
Total Itemized Expenditures		\$907.00	
Total Unitemized Expenditures		\$165.00	
Total Expenditures		\$1,072.00	

Schedule C: "In-Kind" Contributions

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
		\$0.00	
		\$0.00	
		\$0.00	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
12/4/2007	Neal & Paula Anderson 56 Mills Street Malden, MA 02148	\$500.00	Loan To Committee
Total Outstanding Liabilities		\$500.00	