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**Gary Christenson, Mayor**

**2019 ANNUAL BOARD/COMMISSION REPORT TO THE CITY CLERK  
PURSUANT TO CITY OF MALDEN ORDINANCE 1.7**

**i. Preliminary Information**

Name of Board or Commission:	Traffic Commission
Name of Chair:	Chief Kevin Molis
Name of Clerk:	Kathleen Hannan
Number of Members:	5
No. of meetings held per year:	10
Explain how Board/Commission has fulfilled functions in the past year:	Attend monthly meetings to address and approve changes to signage, traffic flows, new building engineering approvals and all other traffic concerns as presented by City Councillors and residents.

**Please list Members' names, addresses, date of appointment and when term expires: (attach additional sheets if necessary)**

NAME & ADDRESS	APPOINTMENT DATE	TERM EXPIRES
Kevin Molis, Chief Malden Police	2012	Indefinitely
Charles Ioven, Planning	2016	Indefinitely
William Coleman, DPW Commissioner	2015	
Yem Lip, Engineering	2017	Indefinitely
Ron, Hogan, Parking	2018	Indefinitely

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**2. Overview of Board/Commission**

Please issue a **brief** statement about the general purpose and mission of this Board/Commission:

The Traffic Commission, as directed by the Chief of Police, promotes vehicular and public safety in the City through the adoption of parking regulations and issues penalties for parking violations. The primary goals are to promote the safe flow of vehicular traffic and provide safe crossings at crosswalks in busy intersections throughout the City.

**3. REVENUE:** Please list the revenue(s) coming into this Board/ Commission. **NOT APPLICABLE**

X

From City Budget	
From State Budget	
From Federal Budget	
Grant Monies	
Licenses/Fees	
Other	

**4. EXPENDITURES:** Please list the expenditures of this Board/Commission. **NOT APPLICABLE**

Expenditures of Board/Commission	Explanation
Personnel Costs	\$ 2,500 – Kathleen Hannan, Clerk
Equipment Costs	
Postal Costs	
Leasing Costs	
Other	

**5. ASSETS:** Please list all major assets under the control of this Board/Commission. *(Please include materials, tools, vehicles, equipment and property on hand as of 12/31/19.* **NOT APPLICABLE**

X

Asset	Value

6. **PROGRAMS:** Please list all programs under the direction of this Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE  X

Program	Description

7. **CHALLENGES:** Provide a brief description of three challenges this Board/Commission faces.

1.	Maintaining the continuous free flow of traffic.
2.	Making roadways safe to pedestrian traffic.
3.	Creating parking on public streets to residents, visitors and businesses.

8. **GOALS:** Describe three goals this Board/Commission has for the year ahead.

1.	N/A
2.	
3.	

  
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 Signature of Chair

Date: 3/13/19