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Gary Christenson, Mayor

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MALDEN, MASS.

**2015 ANNUAL REPORT TO THE CITY CLERK OF THE  
ZONING BOARD OF APPEAL  
PURSUANT TO CITY OF MALDEN ORDINANCE 1.7**

**I. Preliminary Information**

Name of Board or Commission:	Zoning Board of Appeal
Name of Chair:	James O'Brien
Name of Clerk:	Sheila Willcox
No. of Members:	5 regular, 2 alternate
No. of meetings of Board/Commission per year:	11 (no meeting in December)
Explain how Board/Commission has fulfilled functions in the past year:	We have either granted or denied all petitions presented to us for variances of Malden Zoning ordinances.

**Please list Members' names, addresses, contact information and date of appointment and when term expires: (attach additional sheets if necessary)**

NAME & ADDRESS	CONTACT INFORMATION	APPOINTED	TERM EXPIRES
James O'Brien	Board of Appeal 200 Pleasant St., Rm. 419 Malden, MA 02148 (781) 397-7000 x2032 <a href="mailto:sduffy@cityofmalden.org">sduffy@cityofmalden.org</a>	By ordinance	n/a
John Colangeli		By ordinance	n/a
Shannon Brandano		2012	3-1-2015
Claire Croken		5-3-1994	3-1-2011
John Spinella		4-19-2011	3-1-2016
John King		5-7-1996	3-1-2017
Deano Summers		2-16-2008	3-1-2016

**2. Overview of Board/Commission**

Please issue a **brief** statement about the general purpose and mission of your Board/Commission:

To allow variances from Malden Zoning Ordinances when the strict enforcement of the Ordinances would create an unfair hardship to the property in question, and to protect Malden’s neighborhoods from detrimental changes.

**3. REVENUE:** Please list the revenue(s) coming into your Board/Commission.

**NOT APPLICABLE**

From City Budget	\$13,360.00
From State Budget	
From Federal Budget	
Grant Monies	
Licenses/Fees	\$150.00
Other	

**4. EXPENDITURES:** Please list the expenditures of your Board/Commission.

**NOT APPLICABLE**

Expenditures of Board/Commission	Explanation
Personnel Costs	
Equipment Costs	
Postal Costs	
Leasing Costs	
Other	

**5. ASSETS:** Please list all major assets under the control of your Board/Commission. *(This should include materials, tools, vehicles, equipment and property on hand as of 12/31/14.*

**NOT APPLICABLE**

Asset	Value
1 tape recorders	\$50.00

6. **PROGRAMS:** Please list all programs under the direction of your Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE

Program	Description

7. **CHALLENGES:** Provide a brief description of three challenges to your Board/Commission.

1.	The only real challenge we face is to be sure that we fully understand all of the ramifications that our decisions have on the petitioners and the neighborhoods involved.
2.	
3.	

8. **GOALS:** Describe three goals your Board/Commission has for the year ahead.

1.	To provide professional, reasonable and courteous service to the people of Malden.
2.	To defend the integrity of the neighborhoods of Malden.
3.	To assist property owners and developers in understanding the zoning ordinances of Malden and the reasons for their implementations.

*James O'Brien /sw*  
Signature of Chair

Date: April 30, 2015