



www.cityofmalden.org

Gary Christenson, Mayor

**2016 ANNUAL REPORT TO THE CITY CLERK OF THE
Board of Appeals
PURSUANT TO CITY OF MALDEN ORDINANCE 1.7**

I. Preliminary Information

Name of Board or Commission:	Zoning Board of Appeal
Name of Chair:	James O'Brien
Name of Clerk:	Sheila Willcox
No. of Members:	5 regular, 2 alternates
No. of meetings of Board/Commission Holds per year:	11 (no meeting in December)
Explain how Board/Commission has fulfilled functions in the past year:	We have either granted or denied all petitions presented to us for variances of Malden Zoning Ordinances

Please list Members' names, addresses, date of appointment and when term expires: (attach additional sheets if necessary)

NAME & ADDRESS	CONTACT INFORMATION	APPOINTMENT DATE	TERM EXPIRES
James O'Brien, Assessor	BOARD OF APPEALS 200 Pleasant St., Rm 419 Malden, MA 02148 (781) 397-7000 x2032 sduffy@cityofmalden.org	By ordinance	n/a
Shannon Brandano, Esq.		4-11-2015	4-11-2018
Claire Croken		3-1-2014	3-1-2017
John King (a)		3-1-2014	3-1-2017
Deano Summers (a)		3-3-2016	3-3-2019
Virginie Nogara		3-3-2016	3-3-2019
Fire Chief, Kevin Finn		By ordinance	n/a

2. Overview of Board/Commission

Please issue a **brief** statement about the general purpose and mission of this Board/ Commission:
 To allow variances from Malden Zoning Ordinances when the strict enforcement of the Ordinances would create an unfair hardship to the property in question, and to protect Malden’s neighborhoods from detrimental changes.

3. REVENUE: Please list the revenue(s) coming into this Board/ Commission. **NOT APPLICABLE**

From City Budget	\$13,360.00
From State Budget	
From Federal Budget	
Grant Monies	
Licenses/Fees	\$150.00
Other	

4. EXPENDITURES: Please list the expenditures of this Board/Commission. **NOT APPLICABLE**

Expenditures of Board/Commission	Explanation
Personnel Costs	
Equipment Costs	
Postal Costs	
Leasing Costs	
Other	

5. ASSETS: Please list all major assets under the control of this Board/Commission. *(Please include materials, tools, vehicles, equipment and property on hand as of 12/31/15.* **NOT APPLICABLE**

Asset	Value
Digital voice recorder	\$15.00

6. **PROGRAMS:** Please list all programs under the direction of this Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE

Program	Description

7. **CHALLENGES:** Provide a brief description of three challenges this Board/Commission faces.

1.	The only challenge the Board faces is to be sure that we fully understand all of the ramifications that our decisions have on the petitioners and the neighborhoods involved.
2.	
3.	

8. **GOALS:** Describe three goals this Board/Commission has for the year ahead.

1.	To provide professional, reasonable and courteous service to the people of Malden.
2.	To defend the integrity of the neighborhoods of Malden
3.	To assist property owners and developers in understanding the zoning ordinance of Malden and the reasons for their implementations.

/s/ Jim O'Brien

Signature of Chair

Date: *5/5/16*