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Gary Christenson, Mayor

**2016 ANNUAL REPORT TO THE CITY CLERK OF THE
 _____ TRAFFIC _____ BOARD/COMMISSION
 PURSUANT TO CITY OF MALDEN ORDINANCE 1.7**

I. Preliminary Information

| | |
|--|---|
| Name of Board or Commission: | TRAFFIC COMMISSION |
| Name of Chair: | KEVIN MOLIS, CHIEF OF POLICE |
| Name of Clerk: | KATHLEEN HANNAN |
| No. of Members: | 5 |
| No. of meetings of Board/Commission Holds per year: | 10 |
| Explain how Board/Commission has fulfilled functions in the past year: | ATTEND MONTHLY MEETINGS TO ADDRESS AND APPROVE CHANGES TO SIGNAGE, TRAFFIC FLOWS, NEW BUILDING ENGINEERING APPROVALS AND ALL OTHER TRAFFIC CONCERNS AS PRESENTED BY CITY COUNCILLORS AND RESIDENTS. |

Please list Members' names, addresses, date of appointment and when term expires: (attach additional sheets if necessary)

| NAME & ADDRESS | APPOINTMENT DATE | TERM EXPIRES |
|--|------------------|--------------|
| KEVIN MOLIS MALDEN POLICE, 200 PLEASANT ST MALDEN, MA | 2012 | INDEFINITELY |
| JOHN COLANGELI MALDEN FIRE, 1 SPRAGUE ST MALDEN, MA | 2012 | INDEFINITELY |
| JACK RUSSELL CITY ENGINEER, 200 PLEASANT ST MALDEN, MA | | INDEFINITELY |
| CHARLES IOVEN 42 APPLETON ST MALDEN, MA | | |
| WILLIAM COLEMAN 53 KIMBALL ST MALDEN, MA | 2015 | |
| | | |

2. Overview of Board/Commission

Please issue a **brief** statement about the general purpose and mission of this Board/ Commission: The Traffic Commission as directed by the Chief of Police, promotes vehicular and public safety in the City through the adoption of parking regulations and issues penalties for parking violations. The primary goals are to promote the safe flow of vehicular traffic and provide safe crossing at crosswalks in busy intersections throughout the City.

3. REVENUE: Please list the revenue(s) coming into this Board/ Commission. **NOT APPLICABLE**

| | |
|---------------------|--|
| From City Budget | |
| From State Budget | |
| From Federal Budget | |
| Grant Monies | |
| Licenses/Fees | |
| Other | |

4. EXPENDITURES: Please list the expenditures of this Board/Commission. **NOT APPLICABLE**

| Expenditures of Board/Commission | Explanation |
|----------------------------------|-----------------------------------|
| Personnel Costs | \$6,000 – JACK RUSSELL, SECRETARY |
| Equipment Costs | |
| Postal Costs | |
| Leasing Costs | |
| Other | |

5. ASSETS: Please list all major assets under the control of this Board/Commission. *(Please include materials, tools, vehicles, equipment and property on hand as of 12/31/15.* **NOT**

APPLICABLE

| Asset | Value |
|-------|-------|
| | |
| | |
| | |
| | |
| | |
| | |

6. **PROGRAMS:** Please list all programs under the direction of this Board/Commission. (Please detail where and how these programs originate, i.e. statutory, internal, etc.)

NOT APPLICABLE X

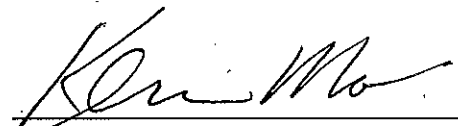
| Program | Description |
|---------|-------------|
| | |
| | |
| | |
| | |

7. **CHALLENGES:** Provide a brief description of three challenges this Board/Commission faces.

| | |
|----|---|
| 1. | Maintaining the continuous free flow of traffic. |
| 2. | Making roadways safe to pedestrian traffic. |
| 3. | Creating parking on public streets to residents and visitors. |

8. **GOALS:** Describe three goals this Board/Commission has for the year ahead.

| | |
|----|-----|
| 1. | N/A |
| 2. | |
| 3. | |



Signature of Chair

Date: 2/23/16