



Meeting Minutes - Draft  
 Meeting of Human Rights and Fair Housing Commission  
 February 10, 2021  
 Malden, MA 02148  
 6:00 PM

**Committee Members in Attendance/Absent**

✓	Steve Finn	Housing Rep.
✓	Meghan Volcy	Chamber of Commerce Rep.
✓	Karen Lynch	Elder Services Rep.
AB	Vacancy	Mayor's Resident Member
✓	Dawn Macklin	City Council Resident Member
✓	Paul Weston	Natl. Assoc. Realtors Rep.
AB	Maria Luise	Ex-Officio ADA Officer
✓	Nicole Mossalem	Ex-Officio Chair Disabilities Commission

1. **Meeting called to order** at 6:00 pm with attendance sufficient for a quorum (Commr's Weston, Lynch, Finn and Volcy present).
2. John Maiara recording
3. **Minutes of January 13, 2021** motion to accept by Comm. Finn, 2<sup>nd</sup> by Comm. Lynch, accepted by all.
4. **New Business:**
  - a. Email from Mayor's Office regarding Housing Discrimination and service animals. Proposed that the Commission holds an event to educate the community in reference to service animals. Comm. Weston to reach out to Boston Realtors for information on this. (Commr Macklin joined the meeting)

**b. Attendance Policy:** Greater attendance is needed. There are presently two vacancies. We need consistency in order to get things done. It was

questioned if we can seek new members when the appt.'s are by the Mayor and Council. This will be brought to Maria Luise.

**c. Email complaint of January 10, 2021:** It appears that this was resolved with the intervention of Captain Cronin of the Malden Police Department.

**5. Old Business:** a. **Bylaws** motion to approve by Comm. Lynch, 2<sup>nd</sup> by Comm. Finn, approved by all.

b. **Proposed Ordinance Changes:** Not at this time. Ordinances came from City.

c. **Email inquiry of Dec. 4, 2020:** A third response will be sent to this person, and if no response is received, we will end the inquiry.

d. **Surveys and websites:** Surveys to be sent out after the city has normalized relating to the COVID Virus. Ron Hogan to add our names to the website.

e. **HR/FH Logo:** Being produced by Comm. Volcy. Examples will be sent to Commissioners for review.

f. **Intake revisions:** PDF – first draft sent out by Comm. Weston. Form is now one page rather than two.

g. **List of outside agencies for workshops/education on housing:** List is being produced by Comm. Volcy.

h. **Logistical Matters:** Tabled at present.

**Meeting Adjourned:** 7:15 pm– motion by Comm. Finn, 2<sup>nd</sup> by Comm. Lynch, approved by all.

**Next Meeting:** March 10, 2021