

City of



MASSACHUSETTS

[www.cityofmalden.org](http://www.cityofmalden.org)

Gary Christenson, Mayor

## Malden Affordable Housing Trust Fund

Meeting Agenda

June 23, 2021 – 5:00 PM

### Trustees

Mayor Gary Christenson

Steve Finn

Angie Liou

Catherine Price

Roxanne Reddington-Wilde

Brian Slater

Councillor-at-large Stephen Winslow

*In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and pursuant to the Governor's Revised Orders thereafter, this meeting will be conducted via remote participation. In person attendance by members of the public is not allowed at this time and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.*

Additional information/guidelines for the public can be

found here: <https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

**Members of the public who wish to attend remotely can do so using the following information:**

***Please click the link below to join the webinar:***

***<https://zoom.us/j/95585353046?pwd=YlhralBScjh4ZnpVdvt0WE5qMVhBZz09>***

***Password: MAHTF20***

***Or iPhone one-tap :***

***US: +13126266799,,95585353046#,1#,412712# or +19294362866,,95585353046#,1#,412712#***

***Or Telephone:***

***Dial(for higher quality, dial a number based on your current location):***

***US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782***

***Webinar ID: 955 8535 3046***

***Password: 412712***

***International numbers available: <https://zoom.us/u/ac1KDTx0I5>***

**New Business:**

1. Call to Order
2. Approval of Meeting Minutes from May 19, 2021
3. Finance Report
4. Action Plan Sub-Committee Report
  - a. ***Vote to adopt Action Plan***
5. Mayor's Affordable Housing Program Updates
  - a. Eviction Prevention Program
  - b. Inclusionary Zoning
  - c. Neighborhood Hub
6. Scheduling
7. Adjournment

**If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000, Ext 2005**