



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Barbara Murphy*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Stephen Winslow*

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Tuesday, May 23, 2023

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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Watch the live stream on YouTube:  
<https://www.youtube.com/live/nK6h0Mkd3Gg?feature=share>

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

### 5. PUBLIC COMMENT

### 6. APPROVAL OF MINUTES

[211-23](#) Minutes for the meeting of May 9, 2023

[212-23](#) Minutes for the meeting of May 16, 2023

### 7. APPOINTMENTS & ELECTIONS

[213-23](#)

Mayoral Re-appointment: Kevin Alkins of 10 Hillside Road, Tewksbury, as the Inspector of Animals, said term to expire April 30, 2024  
Confirmation required

**Attachments:** [Kevin Alkins Reappointment Letter.pdf](#)

## **8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

Council will hold public hearing on ExteNet petition to install fiber conduit.

[214-23](#)

Petition: ExteNet Systems, 3030 Warrenville Road, Suite 340 Lisle, IL , Project No. 100523 - ExteNet Systems seeking grant of location to install fiber conduit beginning at a point approximately located at 244-248 Main Street running up to approximately 22 Charles Street.  
(Hearing Required)

**Attachments:** [ExteNet Systems Fiber Plans 244-288 Main Street Project No. 100523](#)  
[ExteNet Systems Abutters List Main and Charles Project No. 100523](#)

[215-23](#)

Petition: Pool Tables: Club 24, Inc. 787 Salem Street, Malden, 2 tables (Renewal)

[216-23](#)

Petition: Open-Air Parking Lot: Emmanuel Baptist Church, 20 Madison Street, 27 spaces (Renewal)

[217-23](#)

Petition: Second-Hand Dealer: AM Design Jewelry, 664 Salem Street, Malden (Renewal)

[218-23](#)

Petition: Pool Tables: Italian American War Vets Post 16, 40 Oakland Street, Malden, 1 table (Renewal)

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

[219-23](#)

Order: The Fiscal Year 2024 Annual Appropriation Order

**Sponsors:** Carey McDonald

**Attachments:** [Mayor's Transmittal Letter on FY24 Proposed Budget](#)  
[FY2024 Proposed Budget](#)

[225-23](#)

Order: At the call of the President, allowable by Council Rule 1.04 and with the majority of the Body in agreement, a special meeting of the Malden City Council shall be held on Wednesday, June 7, 2023 at 6:00 PM for the purpose of holding a public hearing on MBTA Communities Zoning.

**Sponsors:**

Barbara Murphy

[220-23](#)

Be it ordained by the City Council of the City of Malden that the Code of the City of Malden (MCC) is hereby amended by adding Title 9, Chapter .08, Section 030  
REMOVAL OF LITTER AT ENTRANCES

Every person or business that holds a license to sell tobacco or nicotine delivery products from the City of Malden Board of Health shall, at its own expense, provide, place, and regularly maintain a cigarette litter receptacle at any public entrance and employee smoking areas, and shall weekly sweep up litter associated with tobacco and nicotine delivery products such as cigarette butts and packaging from any sidewalk abutting such business. Violations of this section may be punished by agents of the Board of Health and the Public Works Department in the manner provided in M.G.L. c. 40 § 21D according to the punishment schedule set forth in Section 6.12.040.

**Sponsors:**

Stephen Winslow, Paul Condon, Peg Crowe and Carey McDonald

[221-23](#)

Resolve: Whereas, the optimization of the City of Malden's trash and recycling collection and disposal is beneficial financially because it reduces bulk trash tonnage through the diversion of recyclable materials;  
Whereas, the optimization of our trash and recycling collection and disposal is beneficial environmentally because it diverts valuable natural resources and electronic waste from landfills and unnecessary incineration;  
Therefore, be it hereby resolved that it is the sense of the Malden City Council, that the implementation of a potential scrap-metal and electronic waste recycling program will help our city to meet the environmental, economic, and social needs of our residents.

As such, it is requested that the City of Malden conduct proper procurement activities, such as but not limited to, an advertised request for quotes (RFQ) or a request for proposals (RFP) for scrap-metal and electronic waste recycling.

**Sponsors:**

Ryan O'Malley, Paul Condon, Amanda Linehan and Stephen Winslow

[222-23](#)

Resolve: Whereas: Many of the areas along Eastern Avenue and the Northern Strand Community Trail have industrial zoning put in place during the time the Saugus Branch Railroad continued to exist:

Whereas: Industrial Zoning has lead to a proliferation of storage buildings and other uses that do not take advantage of the potential this corridor has to serve surrounding neighborhoods and trail users;

Whereas: The lack of greenery both within the public right-of-way along Eastern Avenue and abutting private land is unattractive and contributes to heat island effect that exists along this area, and

Whereas: Communities in the Boston region and across the country have re-imagined the areas abutting rail trails to become dynamic urban spaces through trail-orientated development.

Therefore: The Malden City Council hereby resolves and requests that the City of Malden through its Office of Strategic Planning and Community Development pursue grants and technical assistance with the intent to update zoning along this Corridor through a collaborative public process.

**Sponsors:**

Stephen Winslow and Chris Simonelli

**11. COMMITTEE REPORTS**[223-23](#)

Committee Report: The Standing Committee on Finance, to whom was referred Paper #139 Series of 2023, having considered the same make the following report: The Finance Committee reported the paper out with no recommendations to the Full Council. A majority of the Finance Committee sought the Full Council's support for an estimate of a plan for a grass-based field, and for a field with a grass-compatible substrate.

[139-23](#)

Order: That \$1.3 million of available general fund free cash is appropriated to fund additional costs associated with the improvements to Roosevelt Park

**Sponsors:**

Carey McDonald

**Attachments:**

[Mayor's Finance Follow Up Letter May 9 2023](#)

[Mayor's Memo on Roosevelt Park 3 28 23](#)

[Turf vs Grass May 9 2023](#)

[Park Utilization Overview](#)

[OSPCD Roosevelt finance presentation April 25 2023](#)

[224-23](#)

Committee Report: The Standing Committee on Finance, to whom was referred Paper #140 Series of 2023, having considered the same make the following report: Committee recommends this paper out favorably to the Full Council.

[140-23](#)

Order: That One Million Two Hundred Thousand Dollars (\$1,200,000) is appropriated to pay costs related to a change in scope of the Roosevelt Park Revitalization Project to excavate additional soils down to a level of three feet, including the payment of all costs incidental and related thereto, and to meet this appropriation, the Treasurer, with approval of the Mayor is authorized to borrow said amount under M.G.L. c. 44, s7(1) or any other enabling authority, and to issue bonds or notes of the City therefore

**Sponsors:** Carey McDonald

**Attachments:** [Mayor's Finance Follow Up Letter May 9 2023](#)  
[Mayor's Memo on Roosevelt Park 3 28 23](#)  
[Turf vs Grass May 9 2023](#)  
[Park Utilization Overview](#)  
[OSPCD Roosevelt finance presentation April 25 2023](#)

## **12. TABLED PAPERS**

### **Tabled to a Future Meeting**

[138-22](#)

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

**Sponsors:** Karen Colon Hayes, Amanda Linehan and Carey McDonald

**Attachments:** [Youth Board Presentation for City Council April 25 2023](#)

[399-22](#)

Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.  
Hearing required

**Attachments:** [National Grid Green Street WO #90000XX](#)  
[Notice of Public Hearing & Abutters Green and Medford](#)

[171-23](#)

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30683608 to construct a line of underground electric conduits located at the intersection of Eastern Avenue and Marlboro Street in accordance with the attached plans  
(Hearing Required)

**Attachments:** [National Grid Eastern @Marlboro Plan# 30683608](#)  
[Abutters List - National Grid Eastern @Marlboro Plan# 30683608](#)

[172-23](#)

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30511632 to construct a line of underground electric conduits located at the intersection of Main Street and Cross Street in accordance with the attached plans (Hearing Required)

**Attachments:**

[National Grid Main @Cross Plan# 30511632](#)

[Abutters List - National Grid Main @Cross Plan# 30511632](#)

[205-23](#)

Order: Councillors Winslow and Spadafora will introduce a Notice of Intent via a motion that the Finance Committee prepare and submit its final reports of Papers 139 and 140 Series of 2023 by May 17, 2023 for inclusion and consideration at the Council meeting on May 23, 2023 and in the event that the Finance Committee fails to do so, Councillors Winslow and Spadafora will introduce a motion at the May 23, 2023 City Council meeting to Discharge the Finance Committee from further consideration of such Papers so that the Council may consider those Papers at its meeting of May 23, 2023.

**Sponsors:**

Stephen Winslow and Craig Spadafora

**13. PERSONAL PRIVILEGE****14. ADJOURNMENT**

**CAROL ANN DESIDERIO, CITY CLERK**