

City of



MASSACHUSETTS

[www.cityofmalden.org](http://www.cityofmalden.org)

Gary Christenson, Mayor

## Malden Affordable Housing Trust Fund

Meeting Agenda

November 17, 2021 – 5:00 PM

### Trustees

Mayor Gary Christenson

Steve Finn

Angie Liou

Catherine Price

Roxanne Reddington-Wilde

Brian Slater

Councillor-at-large Stephen Winslow

*On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. This meeting will be conducted via remote participation. This meeting will not include in person attendance by members of the public but all effort will be made to permit public attendance, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Urban Media Arts on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.*

Additional information/guidelines for the public can be found here: <https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>

**Members of the public who wish to attend remotely can do so using the following information:**

**Join Zoom Meeting:**

<https://zoom.us/j/95585353046?pwd=YlhralBScjh4ZnpVdyt0WE5qMVhBZz09>

**Webinar ID: 955 8535 3046**

**Password: 412712**

**Or iPhone one-tap :**

**US: +13126266799,,95585353046#,1#,412712# or +19294362866,,95585353046#,1#,412712#**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782**

**International numbers available: <https://zoom.us/j/95585353046>**

**New Business:**

1. Call to Order
2. Approval of Meeting Minutes from October 20, 2021
3. Finance Report
4. Mayor's Affordable Housing Program Updates
  - a. Eviction Prevention Program
  - b. Inclusionary Zoning
  - c. Neighborhood Hub
5. AHTF Staffing
6. Adjournment

**If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000, Ext 2005**