

City of



Malden MASSACHUSETTS
www.cityofmalden.org

Gary Christenson, Mayor
Malden Affordable Housing Trust Fund
Meeting Agenda
September 20, 2023 – 5:00 PM

Trustees

Mayor Gary Christenson
Steve Finn
Angie Liou
Catherine Price
Roxanne Reddington-Wilde
Ward 7 Councillor Chris Simonelli
Brian Slater

On March 29, 2023, Governor Healey signed legislation extending certain COVID-19 relief measures including extending remote meetings for public bodies. The same provisions which permitted public bodies to meet remotely, or convene in a hybrid manner, have been extended through March 31, 2025. This extension allows public bodies to continue to meet remotely or to meet in a hybrid manner, without a quorum of the public body physically present at a meeting location. The law requires that a public body provide "adequate, alternative" access to remote meetings. This meeting will be conducted via remote participation. This meeting will not include in-person attendance by members of the public, but all effort will be made to permit public attendance, in the manner specified below, via remote access by internet, and telephone. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here: <https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>

Members of the public who wish to attend remotely can do so using the following information:

Join Zoom Meeting:

<https://cityofmalden.zoom.us/j/98490335171?pwd=R3ErU0FNVXQvMFZuQjRkY0dFeWR2UT09>

Webinar ID: 984 9033 5171

Passcode: 590923

Or One tap mobile:

US: +19294362866,,98490335171# or +16465189805,,98490335171#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 984 9033 5171

International numbers available: <https://cityofmalden.zoom.us/j/98490335171>

New Business:

1. Call to Order
2. Approval of Meeting Minutes from July 19, 2023
3. Finance Report
4. Action Plan and Administration Updates
 - a. Review AHTF Action Plan Priorities
 - b. Funding Request: Linkage Fee Nexus Study
 - c. Community Preservation Committee MOU Update
5. Mayor's Affordable Housing Program Updates
 - a. Mayor's Office of Housing Stability
6. Development Projects
 - a. Existing projects
 - i. 54 Eastern Ave (Metro North Housing/ Bread of Life)
 - ii. 213 Main Street (Asian Community Development Corporation)
 - b. New Projects (if any)
7. Policy Discussion and Updates
 - a. Policy Platform for State Legislation
8. Adjournment

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org or 781-397-7000, Ext 2005