



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final-revised City Council

Council President Barbara Murphy
Councillor at Large Karen Colon-Hayes
Councillor Paul Condon
Councillor Peg Crowe
Councillor Amanda Linehan
Councillor at Large Carey McDonald
Councillor Ryan O'Malley
Councillor Jadeane Sica
Councillor Chris Simonelli
Councillor at Large Craig Spadafora
Councillor Stephen Winslow

Tuesday, September 19, 2023

7:00 PM

City Council Chambers
215 Pleasant Street
Malden, MA 02148

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. PUBLIC COMMENT

5. APPROVAL OF MINUTES

[319-23](#) Minutes for the meeting of September 12, 2023

[320-23](#) Minutes for the meeting of September 5, 2023

6. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[321-23](#) Petition: Massachusetts Electric Company dba National Grid and Verizon New England, Inc. Plan #30711302 to install new Pole #2507-84 and anchor located on Sylvan Street in accordance with the attached plans
(Hearing Required)

Attachments: [Abutters 74 Sylvan Street](#)
[Intersection of Sylvan St & Kimball St](#)

[322-23](#)

Petition: Livery: Zhisheng Liang, 15 Burridge Place, Malden, 1 vehicle (New)

7. MOTIONS, ORDERS AND RESOLUTIONS

[323-23](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) is hereby amended by adding Title 2, Chapter .24, Section .025, PUBLIC FACILITIES DEPARTMENT EMPLOYEES SALARY CLASSIFICATION PLAN, to reflect the following compensation levels:

Sponsors: Peg Crowe

Attachments: [Public Facilities Dept Employees Salary Classification 2.24.025](#)

[324-23](#)

Order: That the sum of One Hundred and Twenty Thousand Dollars (\$120,000.00) is transferred from Salary Reserve (0010-996-5110) to Public Facilities Labor Salaries (0010-241-5120)

Sponsors: Carey McDonald

[325-23](#)

Order: That the City of Malden rescinds the following amounts that have been authorized to be borrowed, but which have not been borrowed and are no longer needed for the purposes for which they were initially approved:

Sponsors: Carey McDonald

[326-23](#)

Order: That the City Council accept the provisions of M.G.L. c. 203C, the Massachusetts Prudent Investor Act, and adopt the local option allowing Municipal Treasurers to apply the Prudent Investor Rule to optimize returns on trust fund monies.

Sponsors: Carey McDonald

8. ENROLLED ORDINANCES

[302-23](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 11.28.010 Municipal Storm Drainage System is hereby amended by striking sections A, B, and C in their entirety and replacing with the following:

Sponsors: Peg Crowe and Stephen Winslow

Attachments: [Current 11.28.010 Municipal Storm Drainage System](#)

[Proposed Revisions: 11.28.010 Municipal Storm Drainage System](#)

[Draft 11.28.010 with Revisions 7 18 23](#)

[303-23](#)

Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 11.28.020 Storm Water Management and Land Disturbance Regulation is hereby amended by striking in its entirety and replacing with the following:

Sponsors: Peg Crowe and Stephen Winslow

Attachments: [Current 11.28.020 Storm Water Management and Land Disturbance Regulation](#)
[Proposed Revisions: 11.28.020 Storm Water Management and Land Disturbance](#)
[Draft 11.28.020 Storm Water Management and Land Disturbance with Revision](#)

9. COMMUNICATIONS

[286-23](#)

Communication: Planning Board re: Paper 197-23 (Amendment of Title 12.08.020 To Change Zoning District of Four Parcels (5 Island Hill Avenue, 1038 Main Street, 1100 Main Street, 1128 Main Street) from Highway Business to Neighborhood Business)

Attachments: [CCP 197 2023 PBR 7.23 wAtts](#)

[287-23](#)

Communication: Planning Board re: Paper 198-23 (Amendment of Title 12.12.030 Use Regulations for Self-Storage Facilities/To Prohibit in Industrial 1 & 2 zoning districts)

Attachments: [CCP 198 2023 PBR 7.23 wAtts](#)

[288-23](#)

Communication: Planning Board re: Paper 227-23 (Amendment of Title 12.12.030 & 12.12.150 Use Regulations for Drive-thrus; To Prohibit in Neighborhood Business & Central Business zoning districts)

Attachments: [CCP 227 2023 PBR 7.23 wAtts](#)

10. COMMITTEE REPORTS

[327-23](#)

Committee Report: The Standing Committee on License to whom was referred, Papers 294, 295, 296, 297, 298, 299, 300, and 301 Series of 2023, having considered the same make the following report: Committee recommends these papers out favorably to the Full Council.

Sponsors: Jadeane Sica

[294-23](#)

Petition: Exterior Vending Machine: Water Stores, Inc. 159 Highland Avenue, Malden (New)

[295-23](#)

Petition: Livery: Abdelkader Nadif, 1 Kneeland Street, Malden, 1 vehicle (New)

[296-23](#)

Petition: Livery: FNU Sukhpreet Singh, 99 Florence St. Apt. 224, Malden, 1 vehicle (New)

- [297-23](#) Petition: Lodging House: Cedar House LLC, 116-118 Cedar Street, Malden, 14 units (Renewal)
- [298-23](#) Petition: Lodging House: Metro North Housing Corp, 22 Charles Street, Malden, 11 units (Renewal)
- [299-23](#) Petition: Lodging House: Metro North Housing Corp, 115 Washington Street, Malden, 14 units (Renewal)
- [300-23](#) Petition: Outdoor Parking: Three C Realty Trust, 54 Winter Street, Malden, 22 spaces (Renewal)
- [301-23](#) Petition: Pool Tables: AOH Division 12, 259 Charles Street, Malden, 1 table (Renewal)
- [328-23](#) Committee Report: The Standing Committee on Rules and Ordinance to whom was referred, Paper 198 Series of 2023, having considered the same make the following report: Committee recommends to not accept the Planning Board recommendation of disapproval and further recommends this paper out favorably to the Full Council.
- Sponsors:** Peg Crowe
- [198-23](#) Be it ordained by the Malden City Council that the Code of the City of Malden (MCC) 12.12.030 Use Regulations is hereby amended to prohibit any new Self-Storage Facilities by striking "SP" under both I1 and I2 and inserting "No" in their places.
- Sponsors:** Ryan O'Malley, Amanda Linehan, Chris Simonelli, Stephen Winslow, Karen Colon Hayes and Carey McDonald
- Attachments:** [CCP 198 2023 SelfStor PSR wAtts](#)
[CCP 198 2023 PBR 7.23 wAtts](#)

11. TABLED PAPERS

- [138-22](#) Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.
- Sponsors:** Karen Colon Hayes, Amanda Linehan and Carey McDonald
- Attachments:** [Youth Board Presentation for City Council April 25 2023](#)

[399-22](#)

Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.

Hearing required

Attachments:

[National Grid Green Street WO #90000XX](#)

[Notice of Public Hearing & Abutters Green and Medford](#)

[171-23](#)

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30683608 to construct a line of underground electric conduits located at the intersection of Eastern Avenue and Marlboro Street in accordance with the attached plans

(Hearing Required)

Attachments:

[National Grid Eastern @Marlboro Plan# 30683608](#)

[Abutters List - National Grid Eastern @Marlboro Plan# 30683608](#)

[172-23](#)

Petition: Massachusetts Electric Company dba National Grid of North Andover, Plan #30511632 to construct a line of underground electric conduits located at the intersection of Main Street and Cross Street in accordance with the attached plans

(Hearing Required)

Attachments:

[National Grid Main @Cross Plan# 30511632](#)

[Abutters List - National Grid Main @Cross Plan# 30511632](#)

[214-23](#)

Petition: ExteNet Systems, 3030 Warrenville Road, Suite 340 Lisle, IL , Project No. 100523 - ExteNet Systems seeking grant of location to install fiber conduit beginning at a point approximately located at 244-248 Main Street running up to approximately 22 Charles Street.

(Hearing Required)

Attachments:

[ExteNet Systems Fiber Plans 244-288 Main Street Project No. 100523](#)

[ExteNet Systems Abutters List Main and Charles Project No. 100523](#)

12. PERSONAL PRIVILEGE**13. ADJOURNMENT**

CAROL ANN DESIDERIO, CITY CLERK