



City of Malden

Malden City Hall
215 Pleasant Street
Malden, MA 02148

Meeting Agenda - Final City Council

*Council President Neal Anderson,
Councillor David Camell,
Councillor Paul Condon,
Councillor Peg Crowe,
Councillor Deborah DeMaria,
Councillor Amanda Linehan,
Councillor Barbara Murphy,
Councillor Ryan O'Malley,
Councillor Jadeane Sica,
Councillor Craig Spadafora,
Councillor Stephen Winslow*

Tuesday, June 8, 2021

7:00 PM

City Council Chambers
215 Pleasant Street - Room 106
Malden, MA 02148

[290-21](#)

Members of the public who wish to attend remotely can do so using the following information:

Please click the link below to join the webinar:

<https://cityofmalden.zoom.us/j/94490336086?pwd=K01xVVNnN3loZzlmSjBPWEZaOG05QT09>

Passcode: 258516

Or One tap mobile :

US: +16465189805,,94490336086#,,, *258516#
+19294362866,,94490336086#,,, *258516#

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If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at mluise@cityofmalden.org <<mailto:mluise@cityofmalden.org>> or 781-397-7000, Ext 2005.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN****3. ROLL CALL****4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS****5. PUBLIC COMMENT****6. APPROVAL OF MINUTES**

[278-21](#) Minutes of the Meeting of June 1, 2021.

[279-21](#) Minutes of the Meeting of May 25, 2021.

7. APPOINTMENTS & ELECTIONS**8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**

PUBLIC HEARING ON FISCAL YEAR 2022 BUDGET

[234-21](#) Order: Annual Appropriation Order for the FY2022 Budget.

Sponsors: Barbara Murphy

[280-21](#) Livery: Stephanie M. Licon, 205 Bryant St. Malden, 1 livery (New)

Sponsors: Paul Condon

[281-21](#) Livery: Prime Limo Service, 1 Maple St. #10, Malden, 1 livery (Renewal)

Sponsors: Paul Condon

[282-21](#) Extended Hours: GoBrands, Inc. DBA Gopuff, 388 Eastern Ave. Malden, Hours: 24/7 (New)

Sponsors: Paul Condon

9. MOTIONS, ORDERS AND RESOLUTIONS

[283-21](#) Order: That the City of Malden submit to the Massachusetts Legislature for passage in substantially the following form: (See Attached).

Sponsors: Stephen Winslow

284-21

Order: That the City Solicitor provide a legal review and opinion to the City Council of the current ordinances related to the collection of highly sensitive CORI reports. This request is related to Malden Ordinance 6.08.100 and with respect to the Mass General Laws; specifically procedures of sharing of these documents via hard copy and electronically.

Sponsors: Deborah DeMaria, Amanda Linehan and Stephen Winslow

285-21

Order: Be it hereby ordained that Chapter 2, Section 6.08.070 (d) of the Revised Ordinances of 2020 be amended by adding social and Economic Empowerment applicants and preferring minority business owned applicants for a retail cannabis license.

Sponsors: Craig Spadafora

286-21

Order: That the City Council hereby designates the following locations as polling places for the 2021 Municipal Election.

WD.	PCT.	POLLING PLACE	LOCATION
1	1	FERRYWAY SCHOOL	150 CROSS ST. (ENTER AT WALNUT ST)
1	2	FERRYWAY SCHOOL	150 CROSS ST. (ENTER AT WALNUT ST)
2	1	COMMUNITY ROOM	89 PEARL STREET
2	2	IRISH AMERICAN	177 WEST STREET
3	1	BEEBE SCHOOL, K-4 GYMNASIUM	401 PLEASANT STREET
3	2	BEEBE SCHOOL, MUSIC ROOM	401 PLEASANT STREET
4	1	EARLY LEARNING CENTER GYMNASIUM (HOLMES SCHOOL)	257 MOUNTAIN AVENUE
4	2	SENIOR CENTER AUDITORIUM	7 WASHINGTON STREET
5	1	SALEMWOOD SCHOOL	529 SALEM STREET
5	2	FORESTDALE SCHOOL	74 SYLVAN STREET
6	1	CLUB 24 MEMBER'S ROOM	787 SALEM STREET
6	2	630 COMMUNITY ROOM	630 SALEM STREET
7	1	FERRYWAY SCHOOL	150 CROSS STREET
7	2	SUFFOLK MANOR COMMUNITY ROOM	312 BRYANT STREET
8	1	LINDEN SCHOOL	29 WESCOTT STREET
8	2	LINDEN SCHOOL	29 WESCOTT STREET

Sponsors: Neal Anderson

[287-21](#)

Order: That the appropriation enumerated below, being in the amount of \$150,000 (One Hundred Fifty Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project:

Wallace Park Wall Restoration: \$150,000 from Historic Preservation Reserve

Total Appropriation = \$150,000

APPROPRIATION ORDER
COMMUNITY PRESERVATION ACT FUNDS
June 8, 2021

Sponsors: Barbara Murphy

[288-21](#)

Order: That the Mayor be authorized to sign and record the attached Confirmatory Deed relative to Trafton Park.

Sponsors: David Camell

10. COMMUNICATIONS

12. COMMITTEE REPORTS

[289-21](#)

Committee Report: License Committee: (Papers listed below): The committee on License recommends the following petitions be granted:

#230 21 Pool Tables: ITAMS Post 16, 40 Oakland St. Malden, 1 table (Renewal)

#260 21 Pool Tables: Town Line Ten Pin Corp. 665 Broadway, Malden, 19 tables (Renewal)

#231 21 Second Hand Dealer: AM Design Jewelry, 664 Salem St. Malden (Renewal)

#259 21 Class II: Top Cars Motor Group, Inc., 259 Main St. Malden, 35 cars (Change of Name)

#261 21 Bowling Alley: Town Line Ten Pin Corp. 665 Broadway, Malden, 48 lanes (Renewal)

13. TABLED PAPERS

14. PERSONAL PRIVILEGE

15. ADJOURNMENT

GREGORY LUCEY, CITY CLERK