1. CALL TO ORDER

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A,ss18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation.

In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels.

Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the city of Malden website at cityofmalden.org as soon as practicable after the meeting.


Members of the public who wish to attend remotely can do so using the following information:
Please click the link below to join:

https://zoom.us/j/987533664?pwd=U2lISW11RnRzbUU5STd0NmtVdUM2dz09
Password: 535187

Or iPhone one-tap:
US: +13126266799, 987533664#
   +19294362866 ,987533664#
Or Telephone:
Dial (for higher quality, dial a number based on your current location):
US:
+1 312 626 6799
+1 929 436 2866
+1 253 215 8782
+1 301 715 8592
+1 346 248 7799
+1 669 900 6833
Webinar ID: 987 533 664

2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

3. ROLL CALL

4. COMMUNICATIONS

President Sica to address Council.

Mayor Gary Christenson letter for submittal of the CDBD Budget.

5. PUBLIC COMMENT

Vote to suspend Council Rule # 5.03 allowing public comment, to suspend public comment during public meetings of the City Council held remotely during the State of Emergency.

6. APPROVAL OF MINUTES

   99-20 Minutes of the Meeting of March 10, 2020.

   100-20 Minutes of the Meeting of March 4, 2020.

7. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES
President's declaration of continuance of public hearings and determinations on the following petitions and applications:

1. Public Hearing on the application of Misty Mountain Shop, LLC on behalf of 323 Commercial Street LLC for special permit under Chapter 12, Section 300.20 of the City of Malden ordinances, to allow a Marijuana Retailer Establishment at 323 Commercial Street, Malden, MA which was originally scheduled for March 17, 2020 will be rescheduled to a date to be determined, via Tolling Agreement entered with Applicant.

2. Public Hearing on the application of Standard Naturals LLC, on behalf of Bennett Highway Realty LLC for special permit under Chapter 12, Section 300.20 to allow a Marijuana Retailer Establishment at 7 Linehurst Road, Malden, MA, which is scheduled on April 14, 2020 will be rescheduled to a date to be determined, via Tolling Agreement entered with Applicant.

3. Public Hearing on the application of Craft Cultivation Group, Inc. on behalf of Organic Waste Management, LLC, for special permit under Chapter 12, Section 300.20, to allow a Marijuana Retailer, Marijuana Cultivator and Marijuana Product Manager, at 1130 Eastern Ave., Malden, MA, which is scheduled on April 14, 2020 will be rescheduled to a date to be determined and renoticed, reposted and republicized to take place within 45 days following termination of the Governor's declared state of emergency

4. Timelines on public hearings, review and determination on the pending Petition of Networkbuilding and Consulting on behalf of ExteNet Systems, for fifteen (15) Grant of Location applications pursuant to Chapter 6.49 of the City of Malden are extended in accordance with a Tolling Agreement entered with the applicant.

5. Timelines on public hearings, review and determination on the pending Petition of Cellco Partnership d/b/a Verizon Wireless, for five (5) Grant of Location applications pursuant to Chapter 6.49 of the City of Malden are extended in accordance with a Tolling Agreement entered with the applicant.

On Councillor Murphy's motion to discharge the License Committee from further consideration of the following papers:

- **77-20**  Livery: Ideal Park Limousine Service, Inc., 61 High Rock Rd., Malden, 1 car (Renewal)

- **93-20**  Livery: Roman Kerm - Arko Group, LLC, 150 Sylvan St., Malden, 3 cars (New)
8. MOTIONS, ORDERS AND RESOLUTIONS

105-20  Order: That all rules requiring that a matter coming before the Council be referred to committee be suspended until the termination of remote meetings and/or the current state of emergency, whichever is sooner.

Sponsors: Craig Spadafora

101-20  Order: The City of Malden file with the U.S. Department of Housing and Urban Development a Consolidated Plan including applications for grants under the Housing and Community Development Act of 1974 as amended and the Cranston-Gonzalez Housing Act of 1990 as amended to be administered by the Malden Redevelopment Authority for fiscal year 2021, including all understanding and assurances contained therein on or substantially in the form presented to this meeting; and that Gary Christenson, Mayor and Chief Executive Officer of the City of Malden, be and hereby is directed and designated as the authorized representative for and in the name and behalf of the City of Malden to sign and file said plan, to act in connection with said plan, and to provide such additional information as may be required.

Sponsors: David Camell

102-20  Order: That the Mayor be authorized to file an application for grants under the Housing and Community Development Act of 1974 and the Cranston-Gonzalez Housing Act of 1990 (CDBG Budget).

Sponsors: David Camell

103-20  Resolve: That the City Council endorses the Mayor’s proposals for a Malden Rental Assistance Fund and a small business assistance program to prevent, prepare for and respond to COVID-19, and that the Malden Redevelopment Authority be instructed to take all necessary steps to establish these programs as expeditiously as possible.

Sponsors: Jadeane Sica

104-20  Order: That all Class II Licenses expiring on May 1, 2020 be granted until December 31, 2020.

Sponsors: Barbara Murphy
On Councillor Camell's motion to discharge Finance Committee from further consideration of the following papers:

**94-20**
Order: That the sum of Eighty Thousand Dollars ($80,000) be and the same is hereby transferred from Salary Reserve (0010-996-5110) to Human Resources Professional Services (0010-152-5300).

*Sponsors:* David Camell

**95-20**
Order: That the sum of Forty Thousand Three Hundred Seventeen Dollars and Twenty Five Cents ($40,317.25) be and the same is hereby transferred from Revenue Reserve (0010-997-5725) to Public Facilities City Hall Lease (0010-241-5360).

*Sponsors:* David Camell

9. COMMITTEE REPORTS

10. PERSONAL PRIVILEGE

11. ADJOURNMENT

GREGORY LUCEY, CITY CLERK