



April 4, 2022

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

In accordance with Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law. M.G.L. Chapter 30A, Section 18, as well as Section 20(c)(d) of Chapter 20 of the Acts of 2021 this meeting will be conducted via remote participation. All effort will be made to permit public attendance at this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by MATV/Urban Media Arts on public access television channels.

Notice is hereby given that the Equity and Opportunity Ad-Hoc Subcommittee will meet on Monday, April 11, 2022 at 6:00 p.m. Members of the public who wish to attend can do so through the following link:

<https://cityofmalden.zoom.us/j/99433704596?pwd=WEk0WFc5eVZ1eWFmazQxOG0xZmhndz09>

Passcode: 427479

Or One tap mobile :

US: +16465189805,,99433704596#,,, \*427479# or  
+19294362866,,99433704596#,,, \*427479#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 929 436 2866

Webinar ID: 994 3370 4596

Passcode: 427479

International numbers available: <https://cityofmalden.zoom.us/j/99433704596?pwd=WEk0WFc5eVZ1eWFmazQxOG0xZmhndz09>

The agenda is as follows:

1. Public Comment
2. Linden Accelerated and Enriched Academic Program (AEAP) Discussion

Shirley Dorai, Clerk

110 Pleasant Street, Malden, MA 02148 | Phone: 781-397-6100 | Email: [sdorai@maldenps.org](mailto:sdorai@maldenps.org)

*Strong Past... Proud Future*