



Gary Christenson, Mayor

## Human Rights and Fair Housing Commission

Notice of Meeting and Agenda  
Virtual Meeting Only  
Wednesday March 8, 2023  
6:00p.m.

In accordance with the City of Malden Local Executive Order issued on January 4, 2022, regarding COVID-19, this meeting shall be held remotely via technological means, in the manner specified below (Zoom webinar), and no in-person attendance by members of the public is allowed.

All effort will be made to permit remote public attendance of this virtual meeting via technological means, in the manner specified below and if available, via public broadcast of the meeting by Malden Access Cable Television on public access television channels.

Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [www.cityofmalden.org](http://www.cityofmalden.org), as soon as practicable after the meeting.

Additional Information /guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-PublicMeetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Join Zoom Meeting:

When: March 8, 2023, 06:00 PM Eastern Time (US and Canada)

Please click the link below to join the webinar:

<https://cityofmalden.zoom.us/j/91895179384?pwd=K1g0K1FFTU41QXE5Q1d1YXZyT0piZz09>

**Webinar ID:** 918 9517 9384

**Passcode:** 821018

Or One tap mobile:

US: +16465189805,92677123072#,,,,\*961210# or +19294362866,,92677123072#,,,,\*961210#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 929 436 2866

International numbers available: <https://cityofmalden.zoom.us/j/91895179384>

If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000, Ext 2005

## **AGENDA**

- 1) Welcome and Roll Call
- 2) Public Comment and Guests
- 3) Approval of Minutes
  - a. November 2022
  - b. December 2022
  - c. January 2023
  - d. February 2023
- 4) New Business
  - a. New Complaint received in February 2023
- 5) Old Business
  - a. Goals for the Commission for 2023
  - b. Fair Housing Month: April 2023
  - c. Community Outreach
    - i. Brochure: Update
    - ii. Brochure Placement
  - d. Commission Vacancies
    - i. Status update
- 6) Adjournment

**Next Meeting: April 12, 2023**