



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Craig Spadafora*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Barbara Murphy*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor Stephen Winslow*

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Tuesday, March 1, 2022

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

[78-22](#)

Diversity, Equity and Inclusion Coordinator Bybiose Laroche will speak on the Black Women Suffragists Exhibit located in the City Hall Lobby until March 7th.

[50-22](#)

Ron Hogan, Chief Strategy Officer, and Charles Ranaghan, Chief Financial Officer, will appear to provide the City Council with an overview of those medium and long term issues of greatest impact to city budgets in future years.

**Sponsors:**

Craig Spadafora

### 5. PUBLIC COMMENT

### 6. APPROVAL OF MINUTES

[51-22](#)

Minutes of the Meeting of February 8, 2022.

[52-22](#)

Minutes of the Meeting of February 15, 2022.

**7. APPOINTMENTS & ELECTIONS**[53-22](#)

Mayoral Re-Appointment: Catherine Price, 30 Tufts Street, Malden, MA as a member of the Affordable Housing Trust Fund Board, said term to commence upon confirmation by the City Council and to expire on January 31, 2024.

**Sponsors:**

Chris Simonelli

[54-22](#)

Council Re-Appointment: Enrique Caceda, 534 Broadway, as a member of the Stadium and Athletic Field Commission, term to expire June 1, 2023.

**Sponsors:**

Chris Simonelli

[55-22](#)

Council Re-Appointment: Scune Carrington, 551 Lynn Street Malden, term to expire 3-22-25.

**Sponsors:**

Chris Simonelli

[56-22](#)

Council Re-Appointment: Kathleen French, 596 Highland Avenue, Malden, MA as a member of the Board of Assessors, term to expire term to expire 3/1/25.

**Sponsors:**

Chris Simonelli

**8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES**[57-22](#)

Petition: Second-Hand Dealer or Pawnbroker - Laa Tiendaa, 45 Lebanon Street, Malden, MA - Second Hand Dealer - New

**Sponsors:**

Jadeane Sica

[58-22](#)

Petition: Livery - David Gustave Ulysse, 230 Bryant Street, Apt. 3, Malden, MA - 1 vehicle - renewal.

**Sponsors:**

Jadeane Sica

[59-22](#)

Petition: Outdoor Parking - Open Air Parking Lot - River Auto Sales, Inc., 77 Eastern Avenue, Malden, MA - 30 spaces - NEW.

**Sponsors:**

Jadeane Sica

**9. MOTIONS, ORDERS AND RESOLUTIONS**[60-22](#)

Order: In compliance with the Court's Order by Justice Camille Sarrouf of February 7, 2022; this order of the City Council, will be referred to the Public Property Committee for the review of 5G Antenna on Utility Pole 2452, adjacent to 37-39 Willard Street, Malden, MA; associated with (Paper 581-21).

**Sponsors:**

Craig Spadafora

[79-22](#)

Be it hereby Ordained by the Malden City Council that Sections 4.24.050, 4.24.070, 4.24.080, 4.24.110, 4.24.120 and 4.24.180 of the Delay Before Demolition or Alteration Ordinance of Title 4.24, Code of the City of Malden, Chapter 4, of the City's Revised Ordinances of 2020 be amended as follows: (See attached).

**Sponsors:**

Peg Crowe

**Attachments:**

[Prop Rev DD MHC rec 9.20](#)

[20220224 4.24.010 INTENT AND PURPOSE](#)

[Ordinance Amendment Proposal Letter 2 2022](#)

[61-22](#)

Order: That the City Council hereby designate the Malden Moose Main Hall, 562 Broadway, as the polling location for Ward 6, Precinct 3.

**Sponsors:**

Stephen Winslow

**Attachments:**

[Moose Access Report w Pictures for Council Approval](#)

[62-22](#)

Order: That the City Council hereby designate the following locations as polling places for the 2022 State Election, (See attached).

**Sponsors:**

Craig Spadafora

**Attachments:**

[2022 Proposed Polling Places](#)

[76-22](#)

Ordered: That the sum of Thirty-Seven Thousand Two Hundred Twenty Seven Dollars and Twenty Six Cents (\$37,227.26) is transferred from Salary Reserve for Reclassifications, account 0010-996-5120 into the following accounts:

Teen Center Salaries	\$8,081.77
Police Admin Salaries	\$3,831.74
Information Technology Salaries	\$4,034.33
Controller Salaries	\$2,343.41
DPW Admin Salaries	\$1,571.00
Fire Admin Salaries	\$2,343.41
Health & Human Services Salaries	\$2,893.97
Recreation Salaries	\$2,893.97
Engineering Salaries	\$2,343.41
Inspectional Services Salaries	\$1,571.00
Traffic Admin Salaries	\$5,319.25

[63-22](#)

Resolve: That the Traffic Commission conduct a feasibility study on installing traffic lights at Franklin Street and Eastern Avenue.

**Sponsors:**

Chris Simonelli

[64-22](#)

Resolve: That the Traffic Commission install "No Parking" signs from 110 Rich Street to 102 Rich Street.

**Sponsors:**

Chris Simonelli

[65-22](#)

Resolve: That representatives of the City Clerk's Office and the Board of Registrar of Voters appear before the City Council to discuss continuing efforts to make elections more accessible to Chinese-speaking voters.

Update on Efforts to Make Elections More Accessible to Chinese-speaking Voters

**Sponsors:**

Stephen Winslow

## **10. COMMUNICATIONS**

[66-22](#)

Communication: Planning Board Paper # 452-21 Order: Be it hereby ordained that the Revised Ordinances of 2020 Section 12.28.060 Obstructions be amended as follows, (See Attached); and Paper # 405-21 Order: Be it hereby ordained that Section 12 of the Revised Ordinances of 2020 effective 1/1/2020 be amended by adding Section 12.12.300 Site Plan Review.

**Sponsors:**

Craig Spadafora

**Attachments:**

[CCP 405 2021 Amended 12.21 PBR 2.22](#)  
[CCP 405 2021 Rev SPR PSR w Att 2.7.22](#)  
[CCP 452 2021 PBR 2.22](#)  
[CCP 452 2021 PSR w Att](#)

## **12. COMMITTEE REPORTS**

[67-22](#)

Committee Report: Finance (Paper #37-22 Ordered: That the appropriation enumerated below, being in the amount of \$5,000(Five Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project: Crescent Slope Restoration and Enhancement: \$5,000 from General Fund.)

[68-22](#)

Committee Report: Finance (Paper #38-22 Ordered: That the appropriation enumerated below, being in the amount of \$700,000 (Seven Hundred Thousand Dollars), be appropriated from the Community Preservation Fund for the following project: The Devir Park Revitalization Project: \$700,000 from General Fund.

[69-22](#)

Committee Report: Finance (Paper#39-22 Ordered: That the appropriation

enumerated below, being in the amount of \$200,000 (Two Hundred Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project: The Malden River Works Project: \$200,000 from Open Space.)

[70-22](#)

Committee Report: Finance (Paper #41-22 Ordered: That the appropriation enumerated below, being in the amount of \$200,000 (Two Hundred Thousand Dollars), be appropriated from the Community Preservation Act Fund for the following project: The Linden Ice Rink Project: \$200,000 from Open Space.)

[71-22](#)

Committee Report: Finance (Paper #40-22 Ordered: That the sum of One Million One Hundred Ninety-Three Thousand Three Hundred Fifty-Nine Dollars and Nineteen Cents (\$1,193,359.19) is appropriated into Parking Garage Expense account number 0010-481-5731 for the operations of the parking garages in the downtown.

Order: That the sum of Two Hundred Fifty Thousand Dollars (\$250,000) is appropriated from available general fund free cash and transferred to Police Overtime, account number 0010-210-5150.

Order: That the sum of Two Hundred Fifty Thousand Dollars (\$250,000) is appropriated from available general fund free cash and transferred to Fire Overtime, account number 0010-220-5150.

Order: That the sum of Two Hundred Fifty Thousand Dollars (\$250,000) is appropriated from available general fund free cash and transferred to Maintenance of School Buildings, account number 0010-195-5254.

Order: That the sum of Two Hundred Four Thousand Two Hundred Fifty-Nine Dollars (\$204,259) is appropriated from available general fund free cash and transferred to Energy Efficiency Capital Account Number 4038-134-5860 for the ongoing Energy Efficiency Upgrades in the School Buildings.

Order: That the sum of Eighty-Five Thousand Dollars (\$85,000) is appropriated from available general fund free cash and transferred to Parking Equipment account number 0010-481-5361 for Parking Meter Upgrades.

Order: That the sum of Twenty-Five Thousand Dollars (\$25,000) is appropriated from available general fund free cash and transferred to City Council Professional Services account number 0010-111-5300 for Diversity, Equity, and Inclusion Training.)

[72-22](#)

Committee Report: Personnel/Appointments (Paper 12-22 Ordered: That Mayoral Appointment Ralph Long, III, 109 Essex Street, Malden, MA, be appointed to the Disability commission said term to commence upon confirmation of the City Council, and to expire September 22, 2022. Ralph will fulfil the unexpired term of Kerlyne Pacombe who recently resigned.)

[73-22](#)

Committee Report: Personnel/Appointments (Paper #32-22 Ordered: That Mayoral Re-appointment of Dr. Rozanne Eddington-Wilde, 35 Baincroft Street, Malden, MA., be re-appointed as a member of the Affordable Housing Trust Fund Board, said term to commence upon confirmation by the City Council and to expire on January 31, 2024.)

[74-22](#)

Committee Report: Personnel/Appointments (Paper #33-22 Ordered: That Mayoral re-appointment, Angie Liou, 35 Mount Vernon Street, Boston, MA., be re-appointed as a member of the Affordable Housing Trust Fund Board, said term to commence upon confirmation by the City Council and to expire on January 31, 2024.)

[75-22](#)

Committee Report: Personnel/Appointments (Paper #34-22 Ordered: That Mayoral re-appointment, Brian Slater, 195 Beech Avenue, Melrose, MA., be re-appointed as a member of the Affordable Housing Trust Fund Board, said term to commence upon confirmation by the City Council and to expire on January 31, 2024.)

**13. TABLED PAPERS****14. PERSONAL PRIVILEGE****15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**