



# City of Malden

Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## Meeting Agenda - Final City Council

*Council President Barbara Murphy*  
*Councillor at Large Karen Colon-Hayes*  
*Councillor Paul Condon*  
*Councillor Peg Crowe*  
*Councillor Amanda Linehan*  
*Councillor at Large Carey McDonald*  
*Councillor Ryan O'Malley*  
*Councillor Jadeane Sica*  
*Councillor Chris Simonelli*  
*Councillor at Large Craig Spadafora*  
*Councillor Stephen Winslow*

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Tuesday, January 3, 2023

7:00 PM

City Council Chambers  
215 Pleasant Street  
Malden, MA 02148

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE IN HONOR OF SERVICEMEN & WOMEN

### 3. ROLL CALL

### 4. GUESTS, CITIZEN ACHIEVEMENT AND ANNOUNCEMENTS

### 5. PUBLIC COMMENT

### 6. APPROVAL OF MINUTES

[1-23](#)

Minutes for the meeting of December 20, 2022

### 7. APPOINTMENTS & ELECTIONS

[2-23](#)

Council President Murphy will announce the appointments of Council Committees

### 8. HEARINGS, PETITIONS, MEMORIALS AND REMONSTRANCES

[3-23](#)

Petition: Class II License for Malden Auto Brokers of 225 Eastern Avenue, renewal, 20 cars

[4-23](#)

Petition: Class II License for Frank's Auto Sales of 189 Highland Avenue, renewal, 4 cars

[5-23](#)

Petition: Class II License for Uni Auto Center, Inc. of 369 Salem Street, renewal, 20 cars

[6-23](#)

Petition: Livery License for Linda Dellolacono dba RubyLynn Transportation, LLC of 259 Mountain Avenue, renewal, 1 livery license

## **9. MOTIONS, ORDERS AND RESOLUTIONS**

[7-23](#)

Be it hereby Ordained by the Malden City Council that the Code of the City of Malden (MCC) be amended by updating Title 2, Chapter 24, Section 020 Library Salary Schedule

**Sponsors:**

Barbara Murphy

**Attachments:**

[2.24.020 Library Salary Schedule Ordinance](#)

[8-23](#)

Order: That the sum of Sixty Thousand Six Hundred Seventy-Eight Dollars and Seventy Four Cents (\$60,678.74) is transferred from salary reserve, account 0010-996-5110 to Library Salaries, account number 0010-610-5110

**Sponsors:**

Barbara Murphy

[9-23](#)

Resolve: That the Malden City Council and the Personnel and Appointments Committee will work with the City Human Resources Director to develop best practices and timelines for the recruiting and interview process for open staff appointments. This will help ensure a highly qualified and diverse candidate pool; a timely, transparent and fair consideration for applicants; and opportunities for succession planning.

**Sponsors:**

Carey McDonald

[10-23](#)

Motion for Reconsideration: On the date of December 21, 2022, prior to the deadline of 9:18 P.M. per the previous evening's adjournment of the City Council Meeting, both Councillors Murphy and Crowe independently moved for reconsideration of their votes on paper 315-22, Section 12.12.190.A and 12.12.190.B (only regarding dimensional controls and parking requirements).

**Attachments:**

[Reconsideration 315-22](#)

[315-22](#)

Order: That MCC 12.12.190.A and 12.12.190.B be amended

**Sponsors:**

Amanda Linehan

**Attachments:**

[6.15.21 Prop #1](#)

[CCP 315 2022 Staff Report 10.11.22](#)

[CCP 315 2022 PBR 10.22 wAtt](#)

[Informational Memo on Buffer Zones Dimensional Controls \(1\)](#)

## **10. COMMUNICATIONS**

## **12. COMMITTEE REPORTS**

## **13. TABLED PAPERS**

**Tabled to a Future Meeting**

[138-22](#)

Resolve: That the City of Malden City Council establish "The Malden Youth Council" Ad Hoc Committee with three (3) City Councillors as voting members assigned by the Council President; to provide an opportunity for the youth of Malden and foster civic engagement and an opportunity to be involved and participate in local government to acquire a greater knowledge of and appreciation for local government through active participation in the system.

**Sponsors:**

Karen Colon Hayes, Amanda Linehan and Carey McDonald

[286-22](#)

**Order:** That in the interest of promoting a fair and transparent marijuana licensing process, free from political influence and the potential for state ethics violations, that the Code of the City of Malden be amended to change the Special Permit granting authority for Marijuana Establishments from the Malden City Council to the Malden Planning Board, including amending the following Sections:

-Section 6.08.070.B. Definition of Special Permit, by deleting "as further amended by City Council Paper 283 of 2018.";

-Section 6.08.070.D.2.b, by deleting "City Council" where mentioned and replacing with "Planning Board";

-Section 12.12.010.A, first paragraph, first phrase, by striking "City Council" and replacing with "Planning Board", as follows: "Except for Marijuana Retailer, Marijuana Cultivator, Independent Marijuana Testing Laboratory, Marijuana Product Manufacturer, Marijuana Research Facility and Marijuana Transporter, where a special permit shall be required by the Planning Board in accordance with MCC 12.12.020;"

-Section 12.12.190, first paragraph, by striking "City Council" and replacing with "Planning Board" as follows: "A Marijuana Establishment, as defined by this Ordinance to expressly only include Marijuana Retailer, Marijuana Cultivator, Independent Marijuana Testing Laboratory, Marijuana Product Manufacturer, Marijuana Research Facility and Marijuana Transporter, may be allowed only in the Highway Business, Industrial 1 and Industrial 2 zoning districts or the Marijuana Establishment Overlay District, only by special permit granted by the Planning Board and only in conformance with the following controls and requirements:"

-Section 12.12.190.B, Section 12.12.190.G, Section 12.12.190.G.4, Section 12.12.190H, by deleting "City Council" where written and replacing with "Planning Board";

-Section 12.28.010.E, by deleting "City Council" where mentioned and replacing with  
"Planning Board"

**Sponsors:** Jadeane Sica and Craig Spadafora

**Attachments:** [CCP 286-22 Staff Report 10.11.22](#)  
[CCP 286 2022 PBR 10.22 wAtt](#)

### 287-22

**Order:** That the City Council discuss the disposition of property owned by the City identified as Parcel No. 185-575-507 in the City of Malden Assessor's Maps, also known as Louis Cohn Way/Robbins Street. Such discussion to include a description of the parcel and it's present use and possible alternatives for future use, care, custody, and control of the property, which will be maintained at the sole expense of the lessee, and that payments include the amount of any taxes that would otherwise be due to the city as well as including whether or not to enter a License Agreement for business use of said property.

**Sponsors:** Jadeane Sica

**Attachments:** [Assessors Handout Pub Prop Meeting 62822](#)

### 399-22

Petition: Boston Gas d/b/a National Grid, 40 Sylvan Road, Waltham MA, W.O. No. 90000XX to install a new gas Regulator Station on Green Street near the intersection of Medford Street in accordance with the attached plans.  
Hearing required

**Attachments:** [National Grid Green Street WO #90000XX](#)  
[Notice of Public Hearing & Abutters Green and Medford](#)

## **14. PERSONAL PRIVILEGE**

## **15. ADJOURNMENT**

**GREGORY LUCEY, CITY CLERK**