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Municipal Building Committee – City Hall Redevelopment  
Mayor's Office Conference Room, 17 Pleasant Street, 4<sup>th</sup> Floor  
Tuesday, June 26, 2018 at 4 PM

Committee Members in Attendance			Others in attendance		
✓	Gary Christenson, Chair	Mayor	✓	Nelson Miller	Bldg. Commissioner
✓	Ron Hogan	Mayor's Appt.	ABSENT	Mike Carroll	Hill Int. (OPM)
✓	Debbie Burke	Mayor's Appt.	✓	Andy Felix	Hill Int.
✓	Eric Rubin	Pub. Facilities Dir.	ABSENT	Joe Naughton	Hill Int.
✓	Barbara Murphy	2016 Council Pres.	ABSENT	Joe Marshall	Flansburgh (Architect)
ABSENT	Craig Spadafora	Council Pres. Appt.	✓	Jorge Cruz	Flansburgh
✓	Ryan O'Malley	Ward 4 Councillor	✓	Brian Hores	Flansburgh
✓	Kathleen Manning Hall	Clerk <i>Non-voting mem.</i>	✓	Bruce Danzer	Lab[3.2] (Int. Designer)
			ABSENT	Debbie DeMaria	City Council

## MINUTES

1. **Roll Call of Committee members.** Meeting called to order at 4:09 PM. Clerk called the roll and there was a sufficient quorum.
2. **Review and Approval of June 12, 2018 Minutes.** *Motion by Eric Rubin to approve the Minutes of June 12, 2018, seconded by Ron Hogan. Minutes of June, 2018 were approved unanimously.*
3. **Schedule Updates.** Developers have indicated that they now are looking at mid-March to turn over the building shell to the City. Because it has been our understanding that turnover would occur in January, Ron Hogan will explore this further.
4. **Continued Discussion on Design Development.** There continues to be a dialogue with some of the Department Heads to work out space concerns.
  - a. **3<sup>rd</sup> floor** – City Engineer Yem Lip has indicated the need for additional space in Engineering for the Water Dept. The third floor conference room will become the Water Office. This will leave the City with four conference rooms (three in the first floor); one on the fourth floor.
  - b. **4<sup>th</sup> Floor** – Law office has been redone to include a Director's office and four cubicles for attorneys. Although there are three attorneys presently, the last

work station will be wired for a cubicle but may initially contain seating or a table.

- c. **1<sup>st</sup> Floor-** Architects are working to refine the color of the wood for the inside and outside walls of the Council Chamber. They will bring samples of other chambers that are lighter in color. Large conference room on the first floor will have a timeline of Malden's history.

Architects brought wall and flooring samples and lengthy discussion ensued on options for finishes and materials for flooring and walls. Overall, architects have lightened up the colors of the materials. Suggested to the Committee were the following:

- i. Walls to contain a durable tactile surface, architects presented a lighter gray than originally shown. Committee agreed on the combination of wood/glass/tile for the halls, but hasn't made a decision on the color wood, the color glass or the tile. Discussion about whether green or blue colored glass works. Also discussion about bringing in a darker glass color like cranberry.
- ii. Hallway flooring will be a smoother porcelain tile, light gray in color.
- iii. Silver metal colored ceiling grid was proposed in halls, while offices would contain standard drop ceiling. Nelson Miller brought up the issue of cost as this type of ceiling requires more work to the underside of the ceiling.
- iv. Rugs with a dark gray base containing a multicolored pattern were shown for general office areas. Another complimenting sample was shown and the committee agreed that may be appropriate for the fourth floor – gray in color with differing textures. Committee liked both samples.

**5. New Business.** No new business.

**6. Next Steps.**

- a. Architects will bring additional wall and floor samples in a more coordinated way with a larger samples.
- b. Architects have sent out materials for pricing. They anticipate price estimates to come back next week. After cost estimates come in, they will look at other options for materials.

**7. Next Meeting:** Tuesday, July 10, 2018 at 4 PM in the Mayor's Office Conference Room.

Motion to adjourn at 5 PM by Eric Rubin and seconded by Debbie Burke. All in favor, meeting adjourned.